

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Ralf-Peter PETERS et al.**

Docket No.

**A-8890**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/762,563	January 23, 2004	Brian J. Sines	20741	1743	3199

**MICROFLUIDIC ARRANGEMENT FOR METERING OF LIQUIDS****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	25 -	25 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$210.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **08-2455**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: **March 28, 2008**

**Christopher J. McDonald**  
Reg. No. 41,533  
**HOFFMAN, WASSON & GITLER, P.C.**  
2461 South Clark Street, Suite 522  
Arlington, VA 22202  
703.415.0100

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

**Ralf Peters et al**

Examiner: **Brian J. Sines**

Serial No.: **10/762,563**

Group Art Unit: **1743**

Filed : **January 23, 2004**

For : **MICROFLUIDIC ARRANGEMENT  
FOR METERING OF LIQUID**

**AMENDMENT B**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of December 28, 2007,  
please amend the application as follows: